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|              |                               | OFF                                                                                                                                                                                                   | In re Application of                  |                              | MIZ33                              |  |
|--------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|------------------------------------|--|
|              |                               | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                                                                                                                                                               | IWATA et al.                          |                              |                                    |  |
|              | [                             | JUL 0 3 2003 🕏                                                                                                                                                                                        | Application Number 09/833,319         | l I                          | Filed<br>12 April 2001             |  |
|              | 17.                           | 0 3 ZUU3 ∞ ]                                                                                                                                                                                          | For                                   |                              | 1.2.1.pm 2001                      |  |
|              | (F)                           |                                                                                                                                                                                                       | IRON GOLF CLUB Group Art Unit Examine |                              |                                    |  |
|              | `                             | PADEMINA                                                                                                                                                                                              |                                       | g, Thanh P.                  | <u>.</u>                           |  |
| This reques  | t under the                   | provisions of 37 CFR 1.136(a) to                                                                                                                                                                      | extend the period for filing a        | reply in the abo             | ove identified application.        |  |
| The request  | ed extensio                   | n and appropriate non-small entity                                                                                                                                                                    | fee are as follows                    |                              |                                    |  |
| (check time  | period des                    |                                                                                                                                                                                                       |                                       | Din                          |                                    |  |
|              |                               | One month (37 CFR 1.17(a)                                                                                                                                                                             | (1))                                  | UECE                         | /I ^ \$                            |  |
|              | $\boxtimes$                   | Two months (37 CFR 1.17(a                                                                                                                                                                             | a)(2))                                | JUI , -1                     | 410.00                             |  |
|              |                               | Three months (37 CFR 1.17                                                                                                                                                                             | (a)(3)) $TECHN$                       | 702                          | 2002 \$                            |  |
|              |                               | Four months (37 CFR 1.17(                                                                                                                                                                             | a)(4))                                | RECE! JUL 10 2               | \$                                 |  |
|              |                               | Five months (37 CFR 1.17(a                                                                                                                                                                            | a)(5))                                | SCIVIE                       | R R3782                            |  |
| İ            | App                           | licant claims small entity status.                                                                                                                                                                    | See 37 CFR 1.27. Therefore            | re, the fee amor             | unt shown above is reduced by      |  |
|              |                               | one-half, and the resulting fee is: \$                                                                                                                                                                |                                       |                              |                                    |  |
| Σ            | A cl                          | A check is in the amount of the fee is enclosed.                                                                                                                                                      |                                       |                              |                                    |  |
|              | Pay                           | Payment by credit card. Form PTO-2038 is attached.                                                                                                                                                    |                                       |                              |                                    |  |
|              | ] The                         | commissioner has already been a                                                                                                                                                                       | uthorized to charge fees in the       | is application to            | o a Deposit Account.               |  |
|              |                               | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number <u>20-1507</u> . I have enclosed a duplicate copy of this sheet. |                                       |                              |                                    |  |
| I            | I am the  applicant/inventor. |                                                                                                                                                                                                       |                                       |                              |                                    |  |
|              |                               | assignee of record of the entire interest. See 37 CFR 3.71.                                                                                                                                           |                                       |                              |                                    |  |
|              |                               | Statement under 37 CFR 3.73(b                                                                                                                                                                         | ) is enclosed. (Form PTS/SE           | 3/96).                       |                                    |  |
|              | $\boxtimes$                   | attorney or agent of record.                                                                                                                                                                          |                                       |                              |                                    |  |
|              |                               | attorney or agent under 37 CFR 1<br>Registration number if acting un                                                                                                                                  |                                       | _                            |                                    |  |
|              |                               | : Information on this form may                                                                                                                                                                        |                                       | <i>-</i> 1                   | n should not be included on        |  |
|              | nis form.   ł                 | Provide credit card information                                                                                                                                                                       | and authorization on PTO-             | <sup>2038</sup> / / <i>X</i> | Janua /                            |  |
|              | 2 1                           | L. 2002                                                                                                                                                                                               |                                       | March                        | AN MILL                            |  |
| _            |                               | ly 2003<br>Date                                                                                                                                                                                       | <del></del>                           | 7.00                         | Signature                          |  |
| 1003 EAREGAY |                               |                                                                                                                                                                                                       |                                       | I                            |                                    |  |
|              | * AAAAAAA                     |                                                                                                                                                                                                       | -                                     |                              | A. Schneider                       |  |
| 252          |                               | 410.00 OP                                                                                                                                                                                             |                                       | 1 ypec                       | d or printed name                  |  |
|              |                               | natures of all the inventors or assigns if more than one signature is re                                                                                                                              |                                       | nterest or their             | representative(s) are required. Su |  |
|              |                               | f _1_ forms are submitted.                                                                                                                                                                            |                                       |                              |                                    |  |

Burden Hour Statement. This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.